



F E B R U A R Y

SUN FEB 1 - THIRTY THIRD SUNDAY AFTER PENTECOST. Tone 8.
New Martyrs & Confessors of the Russian Land.
Sunday of Zacchaeus.

GREAT VESPERS. Kathisma. Lord, I call: 10 Verses. Resurrection 4, T-8: "We offer Thee, O Christ.." Saints, 6, T-1: "With fervent supplication, O brethren.." Glory: Saints, T-8: "Your steadfast courage.." N&E, Dogmatik, T-8: "The King of Heaven.." Prokeimenon: "The Lord is King.." 3 Readings: a) Isaiah 43:9-13. b) Wisdom 3:1-9. c) Wisdom 4:7-15. Litiya, Saints, T-8: "Make the joyous angels of God.." GNE, T-8: "O fervent helper, ready joy.." **Apostikha**, Res. T-8; "Descending from Heaven.." Glory: Saints, T-6: "O holy and most humble priests.." N&E, T-4: "O Theotokos, help of the helpless.." **Troparia:** T-4: "Rejoice, O Virgin.." (twice); Saints, T-4: "O ye holy Hierarchs, royal passion-bearers.." (once);

SUNDAY MATINS. Troparia: Res. T-8: "Thou didst descend from on high.." (twice); Glory: Saints, T-4: "O ye holy Hierarchs, royal passion-bearers.." N&E, T-4: "The mystery hidden.." Kathismata #2 & #3. Sessional Hymns: of Tone. **Polyeleon. Magnification:** "We magnify* we magnify you,* O holy new martyrs and confessors of Russia,* and we honor your precious sufferings,*** which you have endured for Christ." /Selected Psalm:/ a) Our God is a refuge and strength. b) A Helper in afflictions which mightily befall us./ **Evlogitaria:** "Blessed art Thou, O Lord.." Hypakoe, Res. T-4. Sedalen, Saints, T-1: "Ye passed through the fire of torment.." T-1: "In that ye loved God.." Glory: T-3: "Ye shone forth brightly.." N&E: T-3: "Gabriel marveled at the beauty of.." **Antiphons & Prokeimenon:** of Tone. **Gospel #11:** John 21:15-25. "Having beheld.." Psalm 50. etc. **2 Kanons:** Resurrection on 6; Saints on 8. **Eirmosi**, Res. T-8: "The staff of Moses performed.." **Katavasi**, T-4: "I will open my mouth.." After 3rd Cantic: **Kontakion** of Saints, T-2: "O ye new passion-bearers of Russia.." **Eikos.** "When the days of trial by fire.." Sedalen, Saints, T-8: "Prone to the weakness of.." Glory: "The priest Alexis, of peasant stock.." N&E: "The new martyrs and confessors.." After 6th: **Kontakion** of Res. T-8: "By rising from the tomb.." **Eikos:** "O long-suffering Lord.."

Magnificat. Exapostilarion #11: "After the divine Resurrection.." Glory, St. "O holy new martyrs and confessors.." N&E #11: "O fearful mystery.." **Praises, 8 Verses:** Res. 4, T-8: "Though Thou hast stood for trial.." **Saints 4, T-6:** "Our sacred and Great Council of All Russia.." {with last 2 verses from **Matins a**) "Blessed is the man who fears the Lord.." **b**) "Thy priests shall be clothed with righteousness.."} **Glory, Gospel Stikhera #11,** "Appearing to Thy Disciples.." N&E: "You are most blessed." **Great Doxology.** Sunday Tropar #2: "By rising from the tomb.." **Litanies.** Sunday Dismissal.

HOURS. Troparia: Resurrection and Saints. **Kontakia:** (1st & 6th) Saints. (3rd & 9th) Resurrection.

DIVINE LITURGY. Regular Antiphons. **Troparia:** a) Resurrection; b) Saints; c) St. of church. **Kontakia:** a) Resurrection; b) St. of church; **Glory:** Saints; N&E: "Steadfast Protectress.." **Prokeimena,** a) Res. T-8 "Pray and make your vows.." b) Saints, T-7: "For Thy sake, O Lord, we are slain all the day long." **Epistles: a**) (Sun. of Zacchaeus) 1Tim. 4:9-15. **b**) Rom. 8:28-39. **Alleluia:** Res. T-8: "Come, let us rejoice in the Lord.." b) Saints, "The righteous cried, and the Lord heard them.." **Gospels:** (Sunday of Zacchaeus) Luke 19:1-10. **b**) Luke 21:12-29. **Communion Hymns:** "Praise the Lord.." b) Saints, "Rejoice in the Lord, O ye righteous.." Sunday Dismissal.



✱✱ **BEGINNING OF PRE-LENTEN TRIODION** ✱✱

SUN FEB 8 - SUNDAY OF PUBLICAN AND PHARISEE. Tone 1.

GREAT VESPERS. Kathisma. Lord, I call: 10 Verses, Resurrection 7, T-1: "Accept our evening prayers.." **Triod 3, T-3:** "Brethren, let us not.." **Glory, Triod, T-8:** "I know, Almighty Lord.." N&E, **Dogmatik, T-1:** "Let us praise the Virgin Mary.." **Prokeimenon:** "The Lord is King.." **Apostikha, Res. T-1:** "We have been freed.." **Glory, T-5:** "The weight of my transgressions.." N&E, Res. T-5: "You are the temple.." **Troparion, T-4:** "Rejoice, O Virgin.." (3 times).

SUNDAY MATINS. Troparia, Res. T-1: "When the stone had been.." (twice); **GNE, (Theotokion) T-1:** "When Gabriel proclaimed "Rejoice.." **Kathismata #2 & #3.** **Sessional Hymn:** of Tone 1. **Polyeleon.** **Evlogitaria:** "Blessed art Thou, O Lord.." **Hypakoe, Antiphons and Prokeimenon:** of Tone 1: "I will now arise.." **Gospel #1: Matt. 28:16-20.** "Having beheld.." **Psalm 50.** **Glory, Triod, T-8:** "Open to me the gates of repentance.." N&E: "Lead me on the paths.." "Have mercy.." **Stikhera, T-6:** "When I think of the many evil things.." **2 Kanons:** Resurrection on 8; **Triodion on 6.** **Eirmosi, Res. T-1:** "The victorious right arm.." **Katavasi, Meeting of the Lord T-3:** "The sun once shone with its rays.." **After 3rd Canticle: Sedalen, T-4:** "Humility exalted the Publican.." **Glory, Triod, T-4:** "In the days of old, humility.." N&E: "Be swift to receive our prayers.." **After 6th: Kontakion, Triod, T-3:** "As the Publican, let us bring.." and **Eikos.** **Magnificat.** **Exapostilarion, #1:** "Let us go up with the Disciples.." **Glory, Triod:** "Let us flee from the evil.." N&E, "The Maker of the creation.." **Praises, 8 Verses, Res. 4, T-1:** "We praise in song Thy Saving.." **Triod 4, T-1:** "Brethren, let us not.." **Glory, Triod, T-8:** "O Lord,

Thou hast judged.." N&E, T-2: "You are most blessed.." **Great Doxology.** Sunday Tropar #1: "Today salvation has come.." Litanies. Sunday Dismissal. Gospel Stikhera #1: "When the Disciples had.."

HOURS. Troparion: Resurrection. Kontakion: Triodion.

DIVINE LITURGY. Regular Antiphons. **Troparia:** a) Resurrection; b) St. of church. **Kontakia,** a) St. of church; **Glory:** Triod, T-3: "As a publican, let us bring.." N&E: Triod, T-4: "Let us flee from the pride.." **Trisagion. Prokeimennon,** Res. T-1: "Let Thy mercy, O Lord.." **Epistle:** 2Tim. 3:10-15. Alleluia, of Tone 1. God gives vengeance.." **Gospel:** Luke 18:10-14. **Dostoynik:** "It is truly meet.." **Communion Hymn:** "Praise the Lord.." Sunday Dismissal.



THU FEB 12 - SYNAXIS OF THE THREE HOLY HIERARCHS:

Basil the Great, Gregory the Theologian and John Chrysostom.

GREAT VESPERS. Kathisma. **Lord, I call: 8 Verses,** T-4: "Let us honor, as is befitting." **Glory,** T-6: "Today, let us praise.." N&E, Dogmatik, T-6: "Who will not bless you.." **Prokeimenon** of the day. **3 Readings:** a) Deut. 1:8-11, 15-17. b) Deut. 10:14-21. c) Wisdom 3:1-9. **Litiya,** T-2: "Come, ye feast lovers.." **GNE,** T-6: "Come, ye feast lovers, let us.." **Apostikha,** T-1: "Let us worthily.."; **Glory,** T-2: "Today the souls of terrestrials.." N&E, T-2: "Today Christ is presented.." **Troparia,** T-4: a) "As being like the Apostles.." (*twice*). b) "Rejoice, O Virgin.." (*once*).

FESTAL MATINS. Troparion, T-4: "As being like the Apostles.." (*twice*); **GNE,** (Theotokion) T-4: "The mystery hidden from all the ages.." **Kathismata** of the day. **Sessional Hymn:** "As royal adornment.." **Polyeleon. Magnification:** "We magnify you, O Hierarchs of Christ: Basil the Great, Gregory the Theologian and John Chrysostom, and we honor your holy memory, for you do pray for us unto Christ our God." (*Selected Verse*) "Hear this all ye nations; give ear, all ye inhabitants of the world.." **Sedalen:** "Let the most wise teachers.." **Antiphon:** "From my youth.." **Prokeimenon,** T-4. "Thy priests shall clothe themselves.." **Gospel:** John 10:9-16. Psalm 50. **Glory,** T-6: "Through the prayers of the Hierarchs.." N&E: "Through the prayers of the Theotokos.." **Stikhera,** T-6: "Grace is poured upon your lips.." **3 Kanons:** Theotokos on 6, Two of Hierarchs on 8. **Eirmosi,** T-2: "Come, ye people.." **Katavasi,** T-3: "The sun once shone with its rays.." After 3rd Cantic: **Sedalen.** After 6th: **Kontakion,** T-2: "Thou hast received.." (No Magnificat). On 9th: (*Refrain*) "Magnify, O my soul.." (*Eirmos*) "In unceasing songs, we magnify.." **Exapostilarion:** "Let us praise the Godbearing Fathers.." **Glory:** "Let us now extol.." N&E: "The one Godhead.." **Praises,** 4 Verses, T-5: "Rejoice, O trinity of high priests.." **Glory,** T-5: "Let us blow the trumpets.." N&E, T-5: "Let us make the music.." **Great Doxology.** Troparion, T-4: "As being like the Apostles.." **GNE,** Theotokion, T-4: "The mystery hidden from all the ages.." **Litanies.** Dismissal of the Day, commemorating the 3 Hierarchs.

HOURS. Troparion and Kontakion: of Hierarchs.

DIVINE LITURGY. Regular Antiphons. **Entrance Hymn:** "Come, let us worship and fall down before Christ, who art wonderful in Thy Saints, O Son of God, save us who sing to Thee: Alleluia." **Troparia:** a) *To Lord or Theotokos, if church bears either of their names or Feasts;* b) Hierarchs; c) St. of church. **Kontakia, Glory:** Hierarchs, N&E: "Steadfast Protectress.." **Trisagion. Prokeimenon, T-8:** "Their proclamation has gone out into all the earth,* and their words to the ends of the universe." **Epistle:** Heb. 13:7-16. **Alleluia,** "The heavens confess God.." **Gospel:** Matt. 5:14-19. Instead of: "*It is truly meet..*" (*Refrain*) "Magnify, O my soul.." (*9th Eirmos*) "The Word of God, that in unspeakable wisdom.." **Communion Hymn:** "Rejoice in the Lord, O ye righteous.." **Dismissal of the Day,** commemorating the 3 Hierarchs.



SUN FEB 15 - SUNDAY OF THE PRODIGAL SON. Tone 2.
MEETING OF OUR LORD IN THE TEMPLE.

GREAT VESPERS. Kathisma. **Lord, I call:** 10 Verses, Resurrection 3, T-2: "Come, let us worship.." **Triodion 4, T-1:** "I have been entrusted.." **Feast 3, T-1:** "Simeon, tell us, whom.." **Glory, (Triod) T-2:** "Of what great blessings.." **N&E, Feast, T-6:** "Let the gate of heaven.." **Prokeimenon:** "The Lord is King.." **3 Readings:** 1) Exodus 12:51-13:3,14-16; 22:29. Leviticus 12:1-4,6-8; Numbers 8:16-17. 2) Isaiah 6:1-12. 3) Isaiah 19:1-5,12,16,19-21. **Litiya, T-1:** "The Ancient of Days." **Glory, Triod: -5:** "Search the Scriptures.." **N&E, T-5:** "The Ancient of the Days, as young.." **Apostikha, Res. T-2:** "Thy Resurrection, O Christ.." **Glory, (Triod) T-6:** "I have squandered.." **N&E, Feast, T-8:** "He who is borne on high.." **Troparion:** Feast, T-1: "Rejoice, O Virgin Theotokos.." (*3 times*).

SUNDAY MATINS. Troparia, Res. T-2: "When Thou didst descend.." (*twice*); **GNE:** Feast, T-1: "Rejoice, O Virgin Theotokos.." **Kathismata #2 & #3.** **Sessional Hymns:** of Tone. **Polyeleon.** The choir then sings, "By the Waters of Babylon.." During the singing of the Polyeleon, the Priest censens the Altar, sanctuary, and Royal Doors, then stands on the Amvon before the opened Royal Doors, censer and candle in hand, and censens there during the singing of "By the waters.." When it ends, he proceeds to the center of the nave: **Magnification:** "We magnify Thee, O Christ the Giver of Life, and we venerate Thy most pure Mother, who this day according to the Law has brought Thee into the Temple." during the singing of the Evlogitaria. **Evlogitaria:** "Blessed art Thou, O Lord.." the Priest censens the iconostas, faithful and rest of the church, Hypakoe, of Tone. **Sedalen: Feast:** "The Ancient of Days for my sake.." **Antiphon:** "From my youth.." **Prokeimenon, Feast, T-4:** "I will make your name to be remembered.." **Gospel:** Luke 2:25-32. Psalm 50. **Glory, T-6:** "Through the prayers of the Theotokos.." **N&E: (same);** "Have mercy.." **Stikhera, T-6:** "Let the gate of heaven be opened today.." **3 Kanons:** Resurrection on 4; Triodion on 6; Feast on 4. **Eirmosi, Resurrection, T-2:** "In the days of old.." **Katavasi, Meeting of the Lord T-3:** "The sun once shone with its rays.." After 3rd Canticle: **Kontakion, Triodion, T-3:** "I have recklessly forgotten.." and **Eikos. Sedalen, Triodion, T-1:** "Open to me as I hasten.." **GNE: T-1:** "Moses in the days

of old." After 6th: T-1: "By Thy Nativity.." and Eikos. **No Magnificat.** Exapostilarion: #2: "The women bearing myrrh.." **Glory:** (Triod) "The riches of the grace.." **N&E:** Feast, "The Elder, brought to the Temple.." **Praises, 8 Verses, Res. 4, T-2:** "Everything that has breath.." **Feast 4, T-4:** "Fulfilling the written Law.." (Vs. #7: *Feast*; VS. #8: *Triod*). **Glory, Triodion T-6:** "O good Father.." **N&E, T-2:** "You are most blessed.." **Great Doxology.** **Sunday Tropar #2:** "By rising from the tomb.." **Litanies. Sunday Dismissal.**

HOURS. Troparion and Kontakion: of Feast. **Kontakia:** (1st & 6th) Feast. (3rd & 9th) Triod.

DIVINE LITURGY. Regular Antiphons. **Introit:** Feast: "The Lord has made known His salvation.." **Troparia:** a) Resurrection; b) **Feast.** **Kontakia:** **Glory, Triod;** **N&E: Feast t. Prokeimenon, Res. T-2:** "The Lord is my strength.." **Feast, T-3:** "My soul magnifies the Lord.." **Epistles:** a) 1Cor. 6:12-20. b) Heb. 7:7-17. **Alleluia:** of Tone 2: "The Lord answer you.." **Gospels:** a) Luke 15:11-32. b) Luke 2:22-40. **Instead of:** "It is truly meet.." (*Refrain*) "Magnify, O my soul.." (*Eirmos*) "We faithful saw the figure.." **Communion Hymns:** a) "Praise the Lord.." b) "I will receive the cup of salvation.." **After:** "Blessed be the name.." **The Blessing of Candles. Sunday Dismissal. Leave-taking Feb 22.**



SAT FEB 21 - MEMORIAL SATURDAY. Meatfare Week. Tone 2.
Commemorating the souls of all the departed faithful.

DAILY VESPERS. Regular beginning. Read Psalm 103. Great Litany. **Kathisma #18. Lord, I call: 6 Verses.** To Martyrs from Oktoikh, 3, T-2. (See *Mother Mary Triodion - pages 142-149 for the 8 Tones*) **Triodion 3, T-8:** "O ye faithful remembering today.." **Glory, T-8:** "I lament and I weep." **N&E, Dogmatik, T-2:** "The shadow of the Law.." **No entrance. Instead of daily Prokeimenon, we take: T-8: "Alleluia" (3) and its verses, "Blessed are They whom Thou hast chosen..." etc. "Vouchsafe, O Lord..." Supplication Litany. Apostikha, from Oktoikh, of Tone 2. (See *Mother Mary Triodion, pages 142-149 for the 8 Tones.*) **Glory, T-6:** "Thy creative ordinance.." **N&E, T-6:** "Through the intercessions.." (Glory & N&E are from the Triodion). **Saint Simeon's Prayer. Trisagion-Our Father. Troparion, T-8:** "Thou, only Creator.." **GNE, T-8:** "We have you as a wall and.." **Augmented Litany: "Have mercy on us.." Dismissal of the day.****

DAILY MATINS. Six Psalms. Great Litany for the Departed. **Instead of "God is the Lord.." we sing, T-8: "Alleluia" (3), and its 3 verses, for Departed. Troparion, T-8:** "Thou, only Creator.." (*twice*); **GNE, T-8:** "We have you as a wall.." **Kathisma #16. Sessional Hymn from Oktoikh, of Tone. (if unavailable, T-5. "Thy martyrs, O Lord, longed to..")** Then Royal Doors are opened, and according to usual practice, the Priest goes to the center of the nave where has been prepared a table with a vigil light, or candles, for the departed (*and an offering of rice or wheat placed there*). **Kathisma #17. During the reading of the First Stanza, the choir *Very softly and slowly* sings continually: "Blessed art Thou, O Lord, teach me Thy Statutes." (Blagosloven yesi Gospodi, nauchi mya opravdaniye tvoim.)** After First Stanza, Little Litany for departed. **Second**

Stanza of Kathisma 17 is read, and the choir *Very softly and slowly* sings continually: "Save me, O Savior." ("Spasi, Spasi mya."). After Second Stanza, we sing the **Evlogitaria**. (as in Panikhida) "Blessed art Thou, O Lord.." and "The choir of the Saints have found.." in Departed Tone 5. During this, Priest makes a half censuring of the church. **Little Litany for Departed**. Then clergy return to the sanctuary, and the Royal Doors are closed. Sessional Hymn, T-5: "Give rest with the Just.." GNE: "O Christ our God.." Psalm 50. **Kanon** from Triodion, on 8 Troparia. **Eirmos**, T-8: "O ye people, let us raise a song.." **Katavasi**: (same as Eirmos). Refrain before each Troparia: "**Give rest, O Lord, to the souls of Thy departed servants.**" After 3rd Canticle: Usual Little Litany (not for the departed). **Sedalen**: "O Savior, who for our sakes.." On 6th: Royal Doors are opened, and clergy once more go to the center of the church. **Little Litany for Departed**. **Kontakion**: "With the saints, give rest.." and **Eikos**, T-8: "Thou only art immortal.." Half Censing as usual. Clergy go into the sanctuary, and Royal Doors are closed. **Magnificat** is sung as usual. After 9th: Usual Little Litany (not for departed). **Exapostilarion**: "O Thou who hast authority as God.." **Glory**: "Give rest to Thy servants.." N&E: "O Mary, Bride of God.." **Praises** (Psalms 148 & 149 are read); 4 **Stikheri**, T-8: "Come, brethren, before the end.." **Glory**, T-2: "As a flower withers.." N&E, T-2: "Rejoice, O Mary Theotokos.." **Lesser Doxology** is read. **Supplication Litany**. **Apostikha**, from Oktoikh, of Tone 2. (if unavailable: T-6: "With the spirits of the faithful departed.." and its verses). **Glory**, Triodion T-6: "In days of old in Eden.." N&E, T-6: "Thou art our God, who in wisdom.." Then, "It is good to give thanks.." (*once*). **Trisagion**—Our Father. **Troparion**, T-8; "Thou, only Creator.." GNE, T-8: "We have you as a wall and.." **Augmented Litany**. **Dismissal for Departed**: "May He who has power over both the living and the dead and who Himself rose from the dead, Christ our true God.."

HOURS. Troparion and Kontakion: for departed.

DIVINE LITURGY. Regular Antiphons. **Troparion**, T-8: "Thou, only Creator.." **Kontakia**: **Glory**, T-6: "With the saints give rest.." N&E, T-8: "We have you as a wall.." **Prokeimenon**, T-6: "Their souls shall dwell with the blessed." **Epistles**: a) 1Cor. 10:23–28. b) 1Thess. 4:13–17. **Alleluia**, T-6: a) "Blessed are they whom Thou hast chosen and taken to Thyself, O Lord." b) "Their memory is from generation to generation." **Gospels**: a) Luke 21:8–9, 25–27, 33–36. b) John 5:24–30. **Dostoynik**: "It is truly meet.." **Communion Hymn**; "Blessed are they whom Thou hast chosen.." **Dismissal for Departed** (*see end of Matins*).

After Liturgy, A Universal Panikhida is served for all the departed Orthodox Christians.



SUN FEB 22 - SUNDAY OF LAST JUDGMENT. Meatfare. Tone 3.

GREAT VESPERS. Kathisma. Lord, I call: 10 Verses. Resurrection 6, T-3: "By Thy Cross, O Christ.." Triodion 4, T-6: "When Thou shalt come.." **Glory**, T-8: "When the thrones are set up.." N&E **Dogmatik**, T-3: "How shall we but marvel.."

Apostikha, Res. T-3 "The sun was darkened.." **Glory**, Triodion T-8: "Alas, black soul.." N&E, Res. T-8: "O Virgin who has not known.." **Troparion**: T-4: "Rejoice, O Virgin.." (3 times).

SUNDAY MATINS. **Troparion**, T-3: "Let the heavens rejoice.." (twice); **GNE**, **Theotokion**, T-3: "We sing your praises.." **Kathismata** #2 & #3. **Sessional Hymns**: of Tone. **Polyeleon**. "By the waters of Babylon.." (see instructions *Prodigal Son*). **Evlogitaria** (Neporochen): "Blessed art Thou, O Lord.." **Hypakoe**, **Antiphons & Prokeimenon**; of Tone. **Gospel** #3, **Mark** 16:9-20. "Having beheld.." **Psalms** 50. **Glory**, T-8: "Open to me the gates.." N&E: "Lead me on the paths.." "Have mercy.." **Stikhera**, T-6: "When I think of the many.." **2 Kanons**: Res. on 6, Triodion on 8. **Eirmosi**, Res. T-3: "God in the beginning.." **Katavasi**, T-6: "My helper and protector.." After 3rd **Canticle**: **Sedalen**, Triodion, T-6: "Fearful is Thy judgment seat.." After 6th: **Kontakion** of Triodion, T-1; "When Thou, O God.." and **Eikos**: **Magnificat**. **Exapostilarion** #3, "Let no man not believe.." **Glory**, (Triod) "Behold there comes the day.." N&E: "As call to mind.." **Praises**, 9 Verses: Res. 5, T-3: "Come, all ye nations.." Triodion 4, T-6: "I think upon that day.." **Glory**, Triodion: T-1: "Let us cleanse ourselves.." N&E: "You are most blessed." **Great Doxology**. **Sunday Tropar** #1: "Today salvation has come.." **Litanies**. **Sunday Dismissal**. **GNE**: **Gospel Stikhera** #3, "When Mary Magdalene.."

HOURS. **Troparia**: Resurrection & Saint. **Kontakion**; Triodion.

DIVINE LITURGY. **Regular Antiphons**. **Troparia**: a) Resurrection; b) St of church. **Kontakia**, **Glory**: St of church; N&E: Triodion. **Prokeimenon**, Triod, T-3: "Great is our Lord and great is His might,* of His understanding there is no measure." **Epistle**: 1Cor. 8:8-9:2. **Alleluia**, Triodion: T-8: a) "O come, let us rejoice in the Lord, let us shout unto God our Savior." b) "Let us come before His presence in confession, and in psalms let us shout to Him." **Gospel**: **Matt.** 25:31-46. **Communion Hymns**: a) "Praise the Lord.." b) "Rejoice in the Lord.." **Sunday Dismissal**.

