



## AUGUST

**SUN AUG 2 - EIGHTH SUNDAY AFTER PENTECOST. Tone 7.**  
**Holy Prophet Elijah.**

**GREAT VESPERS.** Kathisma. Lord, I call: 10 Verses. Res. 4, T-7: "Come, let us rejoice in the Lord.." Saint 6, T-1: "O all Compassionate Word.." Glory: St, T-6: "Come, ye assembly.." N&E: Dogmatik, T-7: "Beyond nature, you became.." Prokeimenon: "The Lord is King.." **3 Readings:** a) 1Kings 17:1-23. b) 1Kings 18:1,17-40,44,42,45-46;19:1-16. c) 1Kings 19:19-21; 2Kings 2:1,6-14. Litiya, T-4: "O blessed prophet, you were a partaker.." Glory, T-6: "O the commands of the impious king.." N&E, T-6: "O Theotokos, you are a true vine.." Apostikha, Res. T-7. As the Savior of the world.." Glory: St, T-6: "O Prophet preacher of.." N&E, T-6: "My Maker and Deliverer.." Troparia. T-4: "Rejoice, O Virgin.." (Twice); St, T-4: a) "O angel incarnate.." (Once);

**SUNDAY MATINS.** Troparia: Res. T-7; "By Thy Cross, Thou didst.." (twice); Glory: Saint; T-4: "O angel incarnate.." N&E: Res. T-4: "The mystery hidden from all the ages.." Kathismata #2 & #3. Sessional Hymns: of Tone. Polyleon. **Magnification:** "We magnify you, O glorious Elijah, prophet and forerunner of the Coming of the Lord, and we honor your fiery ascent to heaven in the flesh." Evlogitaria: "Blessed art Thou, O Lord.." Hypakoe: Res. T-7. Sedalen, St. T-8: "Being a lover of wisdom, O most honored Prophet.." Antiphons & Prokeimenon: of Tone. **Gospel #8: John 20:11-18.** "Having beheld.." Psalm 50. etc. **3 Kanons:** Resurrection on 6; Theotokos, on 4; Saint; on 4. **Eirmosi,** Res. T-7: "The water changed its nature.." Katavasi, Theotokos T-4: "I will open my mouth." After 3rd Canticle: Kontakion of Saint T-2: "O Prophet and Foreseer.." and Eikos "O Prophet and Foreseer.." Sedalen, T-8: "Ye faithful, with hymns let us.." GNE, Saint, "Having fallen into subtle.." After 6th: Kontakion of Res. T-7: "The dominion of death.." & Eikos. "The nethermost parts.." **Magnificat. Exapostilarion: #8.** "Seeing two angels.." Glory, Saint; "The Light who showed you to be.." N&E: #8: "O Maiden, you have.." **Praises: 8 Verses,** Res. 4, T-7: "Christ is risen.." Saint 4, T-8: "O wondrous Prophet.." Glory: Gospel Stikhera #8, T-8: "The tears of Mary.." N&E: "You are most blessed.." **Great Doxology.** Sunday Tropar #1: "Today salvation has come.." Litanies. Sunday Dismissal.

**HOURS.** Troparia: Resurrection & Saint. Kontakia: (1st & 6<sup>th</sup>) Saint. (3rd & 9th) Resurrection.

**DIVINE LITURGY.** Regular Antiphons. Troparia: a) Resurrection; b) of church; c) Saint, T-4: "O angel incarnate.." Kontakia: a) Resurrection; b) Church; Glory: Saint, T-2: "O Prophet and Foreseer.." N&E: "Steadfast protectress.." Prokeimena: a) Res. T-7: "The Lord shall give strength.." b) Saint, T-4: "Thou art a priest forever.." Epistles: a) 1Cor.1:10-18. b) James 5:10-20. Alleluia: a) of Tone 7: "It is good to give thanks to the Lord.." b) "Light has dawned forth for the righteous man and gladness for the upright of heart." Gospels: a) Matt. 14:14-22. b) Luke 4:22-30. Communion Hymns: a) "Praise the Lord.." b) "The righteous shall be in everlasting remembrance.." Sunday Dismissal.



**SUN AUG 9 - NINTH SUNDAY AFTER PENTECOST. Tone 8.**  
Ven. Fr. Herman of Alaska. Glorification 1970.

**GREAT VESPERS.** Kathisma. Lord, I call: 10 Verses. Resurrection 4, T-8: "We offer Thee, O Christ.." Saint 6, T-8: "Your evangelical light.." Glory, T-6: "The great precepts.." N&E, Dogmatik, T-8: "The King of Heaven.." Prokeimenon: "The Lord is King.." 3 Readings: a) Wisdom 3-19. b) Wisdom 5:156:3. c) Wisdom 4:7,6,17,19-20;5:1-7. Litiya, T-1: "On this day of joy.." GNE, T-4: "Come, all ye inhabitants.." Apostikha, Res. T-8: "Descending from Heaven.." Glory, Saint T-1: "Today we remember.." N&E, T-1: "Behold, the prophecy of Isaiah.." Troparia: T-4: "Rejoice, O Virgin.." (Twice); Saint T-7, "O Joyful Northstar.." (Once)

**SUNDAY MATINS.** Troparia: Res, T-8: "Thou didst descend from.." (twice); Glory, Saint, T-3: "Our blessed Father Herman.." GNE, T-3: "We sing your praises, O Virgin.." Kathismata #2 & #3. Sessional Hymns: of Tone. **Polyeleon.** **Magnification:** "We praise you, O Blessed Father Herman, and we honor your holy memory; you are the defender of the defenceless, and our intercessor before the Throne of the Almighty." **Evlogitaria:** "Blessed art Thou, O Lord.." Hypakoe of Tone. Sedalen, Saint, "O holy Father, when we consider.." Antiphons & Prokeimenon: of Tone. **Gospel #9:** John 20:19-31. "Having beheld," etc. 2 **Kanons:** Resurrection on 8; Saint on 6. **Eirmosi,** Res. T-8: The staff of Moses performed.." **Katavasi,** T-4: "I will open my mouth.." After 3rd Canticle: Kontakion of Saint T-3: "The Eternal Light.." Sedalen, GNE Saint T-5: "O good and wise hermit.." After 6th: Kontakion of Res. T-8: "By rising from the tomb.." & Eikos: "O long-suffering Lord.." **Magnificat.** **Exapostilarion #9:** "The doors were shut.." **Glory: Saint** "You were filled.." N&E: #9: "As you beheld on the third.." **Praises,** on 8 Verses; Res. 4, T-8: "Though Thou hast stood.." **Saint 4,** T-3: "You have undergone.." **Glory, Gospel Stikhera #9:** "As in the latter times.." N&E: "You are most blessed.." **Great Doxology.** Sunday Tropar #2: "By rising from the tomb.." Litanies. Sunday Dismissal.

**HOURS. Troparia:** Resurrection & Saint. **Kontakia:** (1st & 6<sup>th</sup>) Saint. (3rd & 9th) Resurrection.

**DIVINE LITURGY.** Regular Antiphons. **Troparia:** a) Resurrection; b) Saint of church; c) Saint. **Kontakia:** a) Resurrection; b) St. of church; **Glory: Saint;** N&E: "Steadfast protectress.." **Prokeimenon:** a) Res. T-8: "Pray and make your vows.." b) Saint T-7: "Precious in the sight of the Lord,\* is the death of His saints." **Epistle:** a) 1Cor. 3:9-17. b) {St} Gal. 5:22-6:2. **Alleluia:** a) Res. T-8. b) Saint T-6: "Blessed is the man who fears the.." **Gospel:** a) Matt. 14:22-34. b) {St} Luke 6:17-23. "It is truly meet.." **Communion Hymn:** a) "Praise the Lord.." b) Saint "The righteous will be in everlasting.." Sunday Dismissal.



**FRI AUG 14 – PROCESSION OF THE WOOD OF LIFE-GIVING CROSS  
Holy Seven Maccabean Martyrs, Their Teacher Eleazar  
And Their Mother Solomonia.**

**NOTE:** Before Great Vespers, the Priest (vested for Great Vespers) stands the Gospel in an upright position on the Prestol against the Tabernacle, and then transfers the Cross from the Zhertvenik (Table of Oblation) to the Altar (Prestol) in this manner - "Blessed is our God.." Amen. Trisagion—Our Father. During this time the Priest censens the Cross. Then is sung the Troparion: "O Lord, save Thy people.." GNE Kontakion: "As Thou wast voluntarily crucified..", during which the Priest lifts up the Cross, places it on his head, and is preceded by an altar server (*or deacon*) with a candle, in procession to the Altar (*Prestol*), and sets, in the Gospel's place, the Cross. He then makes one prostration. There is one censening around the Altar. Small Dismissal: "Glory to Thee.." etc.

**GREAT VESPERS. Kathisma. Lord, I call: 6 Verses.** Cross 3, T-4: "Today the divine multitudes.." Sts. 3, T-1: "Torment shook not the roof.." **Glory, Sts.** T-8: "The holy Maccabees said to the tyrant.." N&E: Cross, T-8: "That which Moses in the days of old.." **Prokeimenon:** of the Day. **Apostikha, From the Oktoechos.** If unavailable, use this for the Cross: T-4: "Let us shout with sounds of victory.." **Glory, Sts.** T-8: "The souls of the just are in the hands.." N&E, Cross, T-8: "O God, the voice of Thy prophet Moses.." **Troparia:** a) Sts. T-1: "Through the sufferings of Thy saints.." b) GNE: Cross, T-1: "O Lord, save Thy people.."

**FESTAL MATINS. Troparia:** Cross T-1: "O Lord, save Thy people.." (*twice*); **Glory:** Sts. T-1: "Through the sufferings of Thy saints.." N&E, Cross T-1: "O Lord, save Thy people.." **Kathismata #2 & #3.** **Sessional Hymns:** T-1: "The whole nature of mortal men comes.." **Polyeleon. Psalm 50. 2 Kanons:** Cross on 8; Saints on 6. **Eirmosi, Cross.** T-6: "When Israel passed on foot over the sea.." **Katavasi, Elev. Of Cross,** T-8: "Inscribing the invincible weapon.." **After 3rd Canticle: Kontakion. Saints,** T-2: "O most wise Maccabees,.." & **Eikos:** "O Zion, warmly praise your God.." **Sedalen:** Sts. T-8: "Growing up in piety.." **GNE, Cross:** "O Lord, Thy Cross has been.." **After 6th: Kontakion of Cross,** T-4: "As Thou was voluntarily crucified.." and **Eikos:** "He who was caught up in the third.." **Magnificat. Exapostilarion Sts:** "Let us sing the praises.." **GNE. Cross:** "The Cross is the guardian.." **Praises: 6 Verses:** Cross 3, T-1: "The precious Cross

comes from its.." Sts. 3, T-1: "The mother of many labors.." **Glory:** Sts., T-4: "War has been raised against the Maccabees." N&E: Cross, T-4: "O Lord, Thou hast given our forefather David.." **Great Doxology.**

**RUBRICS:** During the singing of the Great Doxology, the Priest censes cross-wise the Altar three times, on which is the Precious Cross. While the choir sings the concluding "**Holy God..**" to a slow and solemn melody, the Priest takes the Cross and placing it on his head, he then proceeds slowly around the Altar and out of the sanctuary through the north door, preceded by candles and by the deacon with a censer.

The Priest **stops** in front of the Royal Doors, facing to the east, and when the concluding "**Holy God**" has ended, he says: "**Wisdom! Arise!**"

The choir then sings the **Troparion** of the Cross, T-1: "O Lord, save Thy people.." (3 times); and the Priest proceeds down the Amvon to the middle of the church and places the Cross on the prepared Analo. **Then he censes the Cross**, going around the analo three times.

When the Troparion has ended, the Priest chants: "**Before Thy Cross,\* we bow down in worship O Master,\* and Thy Holy Resurrection,\*\*\* we glorify.**" Then the choir sings the same three times, and each time the Clergy and the faithful make a prostration to the floor. The Cross is venerated by the clergy in order of rank, then by all the faithful.

During the veneration of the Cross, the choir sings **The Stikheri of the Cross**, T-2: "Come, ye faithful, and let us venerate.." etc. **Glory**, T-8: "Today the Master of creation.." **Now & ever**, T-6: Today He who is.." **Litanies.** Sunday Dismissal.

**HOURS.** Troparia: Cross and Saints. **Kontakia:** (1<sup>st</sup> & 6<sup>th</sup>) Saints. (3<sup>rd</sup>) Cross.

**DIVINE LITURGY.** Regular Antiphons. **Troparia:** a) Cross; b) Saints. **Kontakia:** **Glory**, Saints; N&E: Cross. **The Trisagion is sung as usual.** **Prokeimena:** a) Cross, T-6: "O Lord save Thy people.." b) Sts. T-4: "To the Saints who are in His earth, the Lord has revealed the wonders of all His will in them." **Epistles:** a) **Cross:** 1Cor.1:18-24. b) **Sts.** Heb. 11:33-40. **Alleluia:** a) **Cross:** "Remember Thy congregation, which Thou hast possessed from the beginning." b) **Sts.** "The righteous cried, and the Lord heard them.." **Gospels:** a) **Cross:** John 19:6-11,13-20, 25-28,30-35. b) **Sts.** Matt. 10:32-33, 37-38, 19:27-30. "It is truly meet.." **Communion Hymns:** a) **Cross:** "The light of Thy countenance, has shone on us, O Lord.." b) **Sts.** "Rejoice in the Lord, O ye righteous, praise befits the just." Sunday Dismissal.



**SUN AUG 16 - TENTH SUNDAY AFTER PENTECOST. Tone 1.**  
**Great Martyr Panteleimon, Physician & Healer.**  
**Venerable Fr. Anthony the Roman.**

**GREAT VESPERS.** Kathisma. **Lord, I call:** 10 Verses: Resurrection 4, T-1: "Accept our evening prayers.." **Martyr 3**, T-4: "You who was rightely called Panteleimon.." **Saint 3**, T-1: "You followed in the steps of the great..". **Glory, Martyr.** T-6: "Today the precious memory of the.." N&E: Dogmatik, T-1: "Let us

praise the Virgin.." **Prokeimenon**: "The Lord is King.." **Apostikha**, Res. T-1: "We have been freed.." **Glory, Martyr**. T-8: "having come to love the piety.." N&E, T-8: "O Virgin who has not known a man.." **Troparia**: "Rejoice, O Virgin.." (3 times). **Martyr Saint**

**SUNDAY MATINS**. **Troparia**, Res. T-1: "When the stone.." (twice); **Martyr**, T-3: "O holy passion-bearer.." **Glory: Saint** T-4: "Having forsaken Old Rome, your.." N&E, T-4: "The mystery hidden from all the ages.." **Kathismata** #2 & #3. **Sessional Hymns**: of Tone. **Polyeleon**. **Evlogitaria**: "Blessed art Thou, O Lord.." **Hypakoe**, **Antiphons & Prokeimenon**: of Tone. **Gospel #10**: **John 21:1-14**. "Having beheld.." **Psalm 50**. etc. **3 Kanons**: Resurrection on 6; **Martyr** on 4; **Saint** on 4. **Eirmosi**, Res. T-1: "The victorious right arm.." **Katavasi**, **Feast Transfiguration**. T-4: "The hosts of Israel.." After 3rd Canticle: **Kontakion of Martyr**, T-5: "Emulating the Merciful One.." & **Eikos**: "O ye who love Christ.." **Kontakion of Saint** T-8: "Native of Rome, you were also a gracious.." & **Eikos**: "How can I recount your many.." **GNE Sedalen, Saint** T-8: "Dwelling on earth like an angel.." After 6th: **Kontakion**, Res. T-1: "As God Thou didst rise.." & **Eikos**: "Let us sing the praises.." **Magnificat**. **Exapostilarion: #10** "In the Sea of Tiberias.." **Glory, Martyr**. "God foresaw your merciful soul.." N&E: **#10** "O Virgin, pray the Lord.." **Praises, 8 Verses**. Res. 4, T-1: "We praise in song.." **Martyr**. 4, T-8: "The working of the providence.." **Glory: Gospel Stikhera, #10**, T-6: "After the descent into hell.." N&E: "You are most blessed. **Great Doxology**. **Sunday Tropar #1**: "Today salvation has come.." **Litanies**. **Sunday Dismissal**.

**HOURS (1st & 6th)** **Troparia**: Resurrection and **Martyr**. **Kontakion: Martyr**. **(3rd & 9th)** **Troparia**: Resurrection & **Saint**. **Kontakion: Resurrection**.

**DIVINE LITURGY**. Regular **Antiphons**. **Troparia**: a) Resurrection; b) **Martyr**; c) St of church; d) **Saint**. **Kontakia**: a) Resurrection; b) **Martyr**; c) St. of church; **Glory: Saint**; N&E: "Steadfast Protectress.." **Prokeimena**: a) Res. T-1: "Let Thy mercy, O Lord.." b) **Martyr**. T-4: "God is wondrous in His saints, the God of Israel." **Epistles**: a) 1Cor: 4:9-16. b) Tim: 2:1-10. **Alleluia**, a) Res. Tone 1. b) **Martyr**, "The righteous man shall flourish.." **Gospels**: a) Matt. 17:14-23. b) John 15:17-27. "It is truly meet.." **Communion Hymns**: a) Res. Praise the Lord.." b) **Martyr**. "The righteous shall be in everlasting rememb.." **Dismissal**.



## WED AUG 19 - TRANSFIGURATION OF OUR LORD JESUS CHRIST.

**GREAT VESPERS**. No **Kathisma**. **Lord, I call**: 8 Verses. T-4, "Before Thy Crucifixion.." **GNE**, T-6: "Prefiguring, O Christ our God.." **Prokeimenon** of the day. **3 Readings**: a) Exodus 24:12-18. b) Exodus 33:11-23; 34:4-6,8. c) 1Kings 19:3-9,11-13,15-16. **Litiya**, T-2: "O God, who in Thy goodness.." **Glory** T-5: Come, let us ascend.." N&E: T-5: "Moses, who saw God.." **Apostikha**, T-1: "He who once spoke.." **GNE**, T-6: "On Mount Tabor, O Lord.." **Troparion**, T-7: "Thou wast Transfigured.." (3 times).

**FESTAL MATINS.** Troparia, T-7; "Thou wast Transfigured.."; (twice); GNE: Troparion. Kathismata of the day. Sessional Hymns: "Thou wast Transfigured.." **Polyeleon.** **Magnification:** "We magnify,\* we magnify Thee,\* O Christ the Giver of Life,\* and we venerate the all-glorious Transfiguration,\*\* of Thy most pure flesh." Sedalen: "Going up with the Disciples.." Antiphon: T-4: "From my youth.." Prokeimenon, T-4: "Tabor and Herman,\* shall rejoice in Thy name." Gospel: Luke 9:28-36. Glory, T-2: "Today all things are filled with joy.." N&E: "Today all things are filled with joy.." "Have mercy on me.." Stikhera, T-5: "Having uncovered, O Savior.." 2 Kanons: Feast, 1st by St. Cosmas on 8; 2nd by St. John on 6. Eirmosi, T-4: "The hosts of Israel.." Katavasi, T-8: Inscribing the invincible weapon.. After 3rd Canticle: Sedalen, T-4: "Thou wast Transfigured.." After 6th; Kontakion, T-7: "On the mountain.." and Eikos. NO Magnificat. On 9th: (Refrain) "Magnify, O my soul.." (Eirmos) T-4: "Your birthgiving.." **Exapostillarion:** "Today on Tabor.." (3 times). **Praises:** 4 Verses, T-4: "Before Thy precious Cross.." GNE, T-8: "Christ took Peter.." **Great Doxology.** Troparion, T-7: "Thou wast Transfigured.." (once). Litanies. Festal Dismissal: "May He who was Transfigured in glory before His Holy Disciples and Apostles on Mount Tabor for our salvation.." (note: OCA Div Lit 1967 & 1977, for some reason, leave out the words "holy"... "and Apostles")

**HOURS.** Troparion and Kontakion: of Feast.

**DIVINE LITURGY.** Festal Antiphons, T-2: "Make a joyful noise.." Introit: "O send out Thy light.." Troparion: Feast; Kontakion: GNE: Feast. Trisagion. Prokeimenon, T-4: "O Lord, how manifold are Thy works.." Epistle: 2Peter 1:10-19. Alleluia, T-8: "The heavens are Thine.." Gospel: Matt. 17:1-9. Instead of ("It is truly meet.") Feast, T-4: (Refrain) "Magnify, O my soul.." (Eirmos) "Your birthgiving was incorruptible.." Communion Hymn: "O Lord, we will.."

*After Amvon Prayer - Blessing of Fruits.* Cense fruits, during singing of Troparion. (Priest): "Let us pray to the Lord." (Choir): "Lord, have mercy." Prayer is read. The fruits are sprinkled with Holy Water. (Choir): "Blessed be the name." etc., and Festal Dismissal (see Matins' end). *Leave-taking Aug. 26.*



**SUN AUG 23 - ELEVENTH SUNDAY AFTER PENTECOST. Tone 2.**

Afterfeast of The Transfiguration.  
Martyr and Archdeacon Laurence.

**GREAT VESPERS.** Kathisma. Lord, I call: 10 Verses, Res. 4; T-2: "Come, let us worship.." Feast 3, T-4: "Before Thy Crucifixion, O Lord.." Saint (St) 3, T-4: "You have shown forth today.." Glory, Feast, T-6: "Prefiguring Thy Resurrection.." N&E: Dogmatik T-2: "The shadow of the Law.." Prokeimenon: "The Lord is King.." Apostikha, Res. T-2: "Thy Resurrection, O Christ.." GNE, Feast, T-6: "On Mount Tabor, O Lord.." Troparion: a) T-4: "Rejoice, O Virgin Theotokos.." (twice); b) Feast, T-7: "Thou wast transfigured.."

**SUNDAY MATINS.** Troparia, T-2: "When Thou didst descend.." (twice); Glory: St. T-4: "Thy Martyr Laurence, O Lord, through his sufferings .." N&E,

**Feast, T-7:** "Thou wast transfigured.."Kathismata #2 and #3. **Sessional Hymns:** Tone 2. **Polyeleon. Evlogitaria:** "Blessed art Thou, O Lord.." Hypakoe, Antiphons & Prokeimenon: Tone 2. **Gospel #11:** John 21:15-25. "Having beheld.." Psalm 50. etc. **3 Kanons:** Res. on 6; Feast on 4; Saint on 4. **Eirmosi,** Res. T-2: "In the days of old.." **Katavasi, Feast, T-4:** "The choirs of Israel passed.." **After 3rd Canticle:** **Kontakion, Feast, T-7:** "On the mountain was Thou Transfigured.." & **Eikos:** "Awake, ye sluggards.." **Kontakion St. T-2,** "Kindling your heart with divine fire.." **Eikos:** "Assembling, O ye faithful.." **GNE, Sedalen, St. T-8:** "Having amassed heavenly riches.." **After 6th:** **Kontakion, Res. T-2:** "Hell became afraid.." & **Eikos:** "Thou art the Light.." **Magnificat. Exapostilarion #11:** "After the divine Resurrection.." **GNE, Feast, "Today on Tabor in the.." Praises: 8 Verses, Res. 4, T-2:** "Everything that has breath.." **Feast, 4, T-4:** "Before Thy precious Cross.." **Last 2 Verses from Feastal Matins. Glory: Gospel Stikhera #11, T-8:** "Appearing to Thy Disciples.." **N&E:** "You are most blessed.." **Great Doxology. Sunday Tropar #2:** "By rising from the tomb.." **Litanies. Sunday Dismissal.**

**HOURS. (1st & 6th) Troparia:** Resurrection and Feast. **Kontakion:** Feast. **(3rd& 9th) Troparia:** Resurrection and Saint. **Kontakion:** Resurrection.

**DIVINE LITURGY. Regular Antiphons. Troparia:** a) Resurrection; b) Feast, c) St. of church; d) Saint. **Kontakia:** a) Resurrection; b) St. of church; **Glory:** Saint; **N&E:** Feast. **Prokeimenon, Res. T-2:** "The Lord is my strength.." **Epistle:** 1Cor. 15:1-11.. **Alleluia:** Res. T-2, "The Lord answer you in the day of trouble.." **Gospel:** Matt.19:16-26.. **Instead of ("It is truly meet.") Feast, T-4:** **(Refrain)** "Magnify, O my soul.." **(Eirmos)** "Your birthgiving was incorruptible.." **Communion Hymns:** a) Res. Praise the Lord.." b) Feast, "O Lord, we will walk.." **Sunday Dismissal.**



## **FRI AUG 28 – DORMITION OF THE HOLY THEOTOKOS.**

**GREAT VESPERS. Kathisma. Lord, I call: 8 Verses, T-1:** "O marvellous wonder.." **GNE, T-8:** "By the royal command.." **Prokeimenon, of the day. 3 Readings:** a) Genesis 28:10-17. b) Ezekiel 43:27-44:4. c) Proverbs 9:1-11. **Litiya, T-1:** "It was right.." **Glory, T-5:** "Come, O gathering.."; **N&E, T-5:** "Sing, O ye people.." **Apostikha, T-4:** "Come, O ye people.." **GNE, T-4:** "At your departing.." **Troparion:** "In giving birth.." (3 times).

**FESTAL MATINS. Troparion, T-4:** "In giving birth.."; (twice); **GNE:** Troparion. **Kathismata of the day. Sessional Hymns:** "The honored choir.." **Polyeleon. Magnification:** "We magnify you, O undefiled Mother of Christ our God, and we praise your all-glorious Falling-Asleep." **Sedalen:** "Cry out, O David.." **Antiphon, T-4:** "From my youth.." **Prokeimenon, T-4:** "I will make your name to be remembered.." **Gospel: Luke 1:39-49,56. Psalm 50. Glory, T-6:** "Through the prayers of the Theotokos.." **N&E:** same. "Have mercy on me.." **Stikhera, T-6:** "When the Translation.." **2 Kanons:** both of feast, on 12. **Eirmosi, T-1:** "Thy sacred and renowned memorial.." **Katavasi, T-4:** "I will open my mouth.." **After 3rd Canticle, Hypakoe, T-5:** "From all generations.."; **After 6th:**

Kontakion, T-2: "Neither the tomb, nor death.." & Eikos: "Set a rampart about my mind.." **NO Magnificat.** On **9th:** (*Refrain*) "The angels as they looked.." (*Eirmos*) "The limits of nature are overcome in you.." **Exapostilarion:** "O ye Apostles.." **Praises:** 4 Verses, T-4: "At your glorious Dormition..." **GNE, T-6;** "At your deathless Dormition.." **Great Doxology.** **Troparion:** T-4: "In giving birth.." (*once*). Litanies. Dismissal.

**HOURS.** Troparion and Kontakion: of feast.

**DIVINE LITURGY.** Regular Antiphons. **Troparion:** Feast. **Kontakion:** GNE: Feast. Trisagion. **Prokeimenon,** T-3: "My soul magnifies the Lord.." **Epistle:** Phil. 2:5-11. **Alleluia,** T-2: "Arise, O Lord.." **Gospel:** Luke 10:38-42;11:27-28. **Instead of:** "It is truly meet." **Feast, T-4:** (*Refrain*) "The angels as they looked.." (*Eirmos*) "The limits of nature are overcome.." **Communion Hymn:** "I will receive the cup of salvation.." Dismissal.

**NOTE:** On this day it is customary to bless herbs and flowers.

*Leave-taking Sep. 5.*

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**SAT AUG 29 - ICON OF OUR LORD MADE-WITHOUT-HANDS.**  
**Afterfeast of Dormition.**

**DAILY VESPERS.** No Kathisma. **Lord, I call:** 6 Verses: Feast 3, T-2: "With what unworthy lips.." **Icon 3,** T-2: "With what eyes shall we.." **Glory, Icon,** T-8: "O Master who lovest mankind.." **N&E, Feast, T-8:** "Choirs of virgins now stand.." **No Entrance.** **Prokeimenon** of day. **Apostikha,** Feast. T-4: "It is not a fiery chariot.." **Glory, Icon, T-6:** "Thou didst become incarnate.." **N&E, Feast, T-8:** "Jesus, your Son and our God.." **Troparia:** **Icon, T-4:** "We bow down before Thine.." **GNE, Feast, T-1:** "In giving birth.."

**HOURS.** Troparia: Icon and Feast. **Kontakia:** (1st & 6th) Feast. (3rd) Icon.

**DIVINE LITURGY.** Regular Antiphons. **Beatitudes:** Feast: 1st Kanon, Canticle 1: 4, including the *Eirmos*; **Icon:** Kanon, Canticle 6, 4 troparia. **Troparia:** a) Icon of our Lord; b) Feast; d) St. of church. **Kontakia,** Icon, T-2: "O uncircum-scribable Word of the Father.." **Glory:** St. of church; **N&E:** Feast. **Prokeimena:** a) Feast, T-3: "My soul magnifies the Lord.." b) Icon, T-6: "O sing unto the Lord a new song.." **Epistles:** a) for the day. b) **Icon:** Col. 1:12-18. **Alleluia:** a) Feast: "Arise, O Lord.." b) Icon: "O Lord, in the light of Thy face.." **Gospels:** a) for the day. b) **Icon:** Luke 9:51-56; 10:21-24. **Instead of** ("It is truly meet.") **Feast:** T-4: (*Refrain*) "The angels as they looked.." (*Eirmos*) "The limits of nature are overcome.." **Communion Hymns:** a) "I will receive the cup of salvation.." b) "O Lord, in the light of Thy face.." Dismissal.

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**SUN AUG 30 - TWELVETH SUNDAY AFTER PENTECOST. Tone 3.****Afterfeast of the Dormition.****Holy Priest-Martyr Myron.**

**GREAT VESPERS.** Kathisma. Lord, I call: 10 Verses, Res. 4; T-3: "By Thy Cross, O Christ.." Feast 3, T-1: "O marvelous wonder.." Saint, 3, T-4: "When the immolation brought on by the godless.." Glory, Feast, T-8: "By the royal command.." N&E: Dogmatik T-3: "How shall we but marvel.." Prokeimenon: "The Lord is King.." **Apostikha**, Res. T-3: "The sun was darkened.." GNE, Feast, T-4: "At your departing.." **Troparia**: T-4: "Rejoice, O Virgin.." twice), Feast, T-4: "In giving birth.." (once),

**SUNDAY MATINS.** Troparia, T-3: "Let the heavens rejoice.." (*twice*); Glory: Saint, T-4: "Having been a participant to the apostle's way of life.." Feast, T-4: "In giving birth.." Kathismata #2 and #3. Sessional Hymns: Tone 3. Hypakoe, Antiphons & Prokeimenon: Tone 3. Gospel #1: Matt. 26:16-20. "Having beheld.." etc. 3 Kanons: Res. on 6; Feast on 4; Saint on 4. Eirmosi, Res. T-3: "God in the beginning.." Katavasi, Feast, T-1: "Thy sacred and renowned memorial.." After 3rd Canticle: Kontakion Feast, T-2, "Neither the tomb, nor death.." Eikos: "Set a rampart about my mind.." Kontakion Saint, T-2, "Having loved Christ from childhood.." Sedalen, Saint, "You were shown to be a sweet fragrance.." GNE, Feast, T-8: "Having conceived God without seed.." After 6th: Kontakion, Res. T-3: "On this day, Thou didst.." and Eikos: "Let heaven and earth.." **Magnificat.** Exapostilarion #1: "Let us go up with.." GNE, Feast, "O ye Apostles.." Praises: 8 Verses, Res. 4, T-3: "O come, all ye nations.." Feast, 4, T-2: "At your glorious Dormition.." **Last 2 Verses from Feastal Matins.** Glory: Gospel Stikhera #1, T-1: "When the Disciples had.." N&E: "You are most blessed.." **Great Doxology.** Sunday Tropar #1: "Today salvation has come..." Litanies. Sunday Dismissal.

**HOURS.** (1st & 6th) Troparia: Resurrection and Feast. Kontakion: Feast. (3rd & 9th) Troparia: Resurrection and Saint. Kontakion: Resurrection.

**DIVINE LITURGY.** Regular Antiphons. Troparia: a) Resurrection; b) Feast, c) St. of church; d) Saint. Kontakia: a) Resurrection; b) St. of church; Glory: Saint; N&E: Feast. Prokeimenon, a) Res. T-3: "Sing praises to our God.." Epistle: a) 1Cor. 15:1-11. Alleluia: Res. T-3: "In Thee, O Lord, have I hoped.." Gospel: Matt.19:16-26. Instead of (*"It is truly meet."*) Feast, T-4: (Refrain) "The angels as they looked.." (Eirmos) "The limits of nature are overcome.." Communion Hymn: "Praise the Lord from the heavens.." Sunday Dismissal.

